


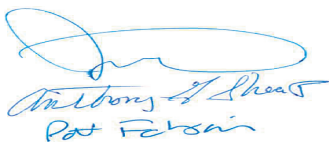
**DEM**

**OFFICIAL DEMOCRATIC PRIMARY  
ELECTION DAY BALLOT**

**Worthington Borough**

Armstrong County, Commonwealth of Pennsylvania  
General Primary Election, May 19, 2026

<p><b>Instructions to the Voter Making Selections</b></p>  <p>1. TO VOTE YOU MUST COMPLETELY BLACKEN THE OVAL TO THE RIGHT OF YOUR CHOICE. An oval darkened indicates a vote for that candidate. Do not select more candidates than permitted in each race.</p> <p>2. To cast a write-in vote for a person whose name is not on the ballot, blacken the oval beside the "Write-in" line and write his/her name legibly in the space provided.</p> <p>3. If you spoil your ballot, <u>DO NOT ERASE OR CROSS OUT</u>, request a new ballot.</p>	<p><b>LIEUTENANT GOVERNOR</b> (Vote for ONE)</p> <p><b>AUSTIN DAVIS</b> <input type="radio"/> ALLEGHENY</p> <p>Write-in <input type="radio"/></p>	<p><b>MEMBER OF DEMOCRATIC STATE COMMITTEE</b> (Vote for ONE)</p> <p><b>ANTHONY RAGO</b> <input type="radio"/> EAST FRANKLIN TOWNSHIP</p> <p>Write-in <input type="radio"/></p>
	<p><b>REPRESENTATIVE IN CONGRESS 15TH CONGRESSIONAL DISTRICT</b> (Vote for ONE)</p> <p><b>RAY BILGER</b> <input type="radio"/> CENTRE</p> <p>Write-in <input type="radio"/></p>	<p><b>COMMITTEEPERSON</b> (Vote for not more than TWO)</p> <p>Write-in <input type="radio"/></p> <p>Write-in <input type="radio"/></p>
	<p><b>GOVERNOR</b> (Vote for ONE)</p> <p><b>JOSH SHAPIRO</b> <input type="radio"/> MONTGOMERY</p> <p>Write-in <input type="radio"/></p>	<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 63TH DISTRICT</b> (Vote for ONE)</p> <p><b>ANDREW HARBAUGH</b> <input type="radio"/> CLARION</p> <p>Write-in <input type="radio"/></p>



Pat Felsan

Armstrong County Board of Elections